

# MEMORANDUM

TO: Principal and Senior Class Counselors of Athens High School

FROM: The Foundation of Limestone County

SUBJECT: Scholarship Availability

Please make your seniors aware of a scholarship being made available to Athens High School graduating seniors through the Roy Bolton Patton, Jr. Scholarship.

This scholarship is only available to ATHENS HIGH SCHOOL students. Its purpose is to enable and assist students from AHS who may not have a GPA of 3 or 4 but can perform college work and need financial assistance. The student must plan to attend a fully accredited institution of higher learning in the State of Alabama.

The scholarship guidelines, basic information forms, and a checklist are attached.

The application submission date is no later than **March 31** of each year. The Scholarship Committee will meet and select the recipient. That recipient will be announced on Senior Awards Day.

The scholarship guidelines, basic information forms, and a guidelines checklist are attached:

**NOTE:** ALL applications for this scholarship must be mailed to or dropped off at the address below:

The Foundation - Limestone County  
Attention: Patton Scholarship  
419 S. Marion St.  
Athens, Alabama 35611

If you have any questions contact Kaye Young McFarlen, at 256-233-2323.

Thank you!

The Scholarship Committee of The Foundation -Limestone County

## Checklist for the Roy Bolton Patton, Jr. Scholarship applicants:

1. \_\_\_\_\_ Application must be received by March 31 of the applicant's graduation year.
2. \_\_\_\_\_ The preceding application includes requests for three signatures.  
All three must be complete.
  - a. \_\_\_\_\_ School counselor
  - b. \_\_\_\_\_ A parent or guardian
  - c. \_\_\_\_\_ Student signature
3. Your application needs to have these things when you submit it:
  - a. \_\_\_\_\_ The application sheet with completed signatures.
  - b. \_\_\_\_\_ A copy of the transcript must be included and *verified by the School Counselor*.
  - c. \_\_\_\_\_ 2 letters of reference
  - d. A short narrative/essay written by yourself. It should include:
    - i. \_\_\_\_\_ Your background and future plans
    - ii. \_\_\_\_\_ Any other information you feel should be considered.

**Without all the information listed above your application will not be complete and will not be taken into consideration.**

## **Application for the Roy Bolton Patton, Jr. Scholarship Endowment**

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You may type your response to the questions and attach it to this page. Please limit your responses to one page which must be spaced at 1.5 lines and not more than double-spaced.

**Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

### **Household Information**

**Total Household income based on the head of household's last tax return:**  
(include any household members who are currently attending college/university)

\_\_\_\_\_

**Names and relationships of all members of the household:**

**Academic Statement:**

**ACT/SAT Score:** \_\_\_\_\_ **GPA:** \_\_\_\_\_ **Class Standing:** \_\_\_\_\_

**Counselor's signature for verification of transcript:**

\_\_\_\_\_

**\*Please remember to attach a certified transcript! \***

**Academic Plans:**

**Have you applied to a college and been accepted?** \_\_\_\_\_

**If so, where do you plan to attend?** \_\_\_\_\_

**What is your chosen field of study?** \_\_\_\_\_

**Please write a narrative/essay on your background and goals for the future.  
Include any information about yourself that would assist the scholarship.**

*Essay Portion Directions: You may type your response to the question and attach it to this page. Please limit your responses to one page which must be spaced at 1.5 lines and not more than double-spaced.*

*I realize my student is applying for this scholarship and agree to their releasing pertinent information to the selection committee in agreement to it's being held in confidence. I agree with their name being used by The Foundation - Limestone County in the promotion of the scholarship.*

**Parent/legal guardian signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Student signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_