

MEMORANDUM

TO: Principal and Senior Class Counselors of Athens High School

FROM: The Foundation of Limestone County

SUBJECT: Scholarship Availability for AHS Band Students

Please inform your graduating seniors of the “**Michael David Goldberg Memorial Band Endowed Scholarship**”. Michael loved the camaraderie of being a member of the AHS band. The Goldberg family is pleased to offer this scholarship to seniors in the AHS band who are enthusiastic about music. Members of the brass section will be given are preferred but all band members are welcome to apply. The Scholarship selection will be based on band participation, leadership qualities, character, community involvement, and potential for future professional growth. Attention will be given to a student who may not otherwise receive a scholarship. This scholarship is available to students with a minimum GPA of 2.5.

The application submission date is no later than **March 31** of each year. The Scholarship Committee will meet and select the recipient. That recipient will be announced on Senior Awards Day.

The scholarship guidelines, basic information forms, and a guidelines checklist are attached:

NOTE: ALL applications for this scholarship must be mailed to or dropped off at the address below:

The Foundation of Limestone County

Attention: Goldberg Scholarship
419 S. Marion St.
Athens, Alabama 35611

If you have any questions contact Kaye Young McFarlen, at 256-233-2323.

Thank you!

The Scholarship Committee of The Foundation of Limestone County

Checklist for applicants for the Michael David Goldberg Memorial Band Endowed Scholarship

1. _____ Application must be received by March 31 of the applicant's graduation year.
2. _____ The preceding application includes requests for three signatures. All three must be signed for the application to be complete.
 - a. _____ School counselor
 - b. _____ A parent or guardian
 - c. _____ Student signature
3. _____ Your application needs to have these things when you submit it:
 - a. _____ The application sheet with completed signatures.
 - b. _____ A copy of your certified transcript must be included and verified by the School Counselor.
 - c. _____ 3 letters of reference
 - d. A short narrative/essay written by yourself. It should include:
 - i. _____ Your future plans.
 - ii. _____ Any other information you feel should be considered (band participation/successes, challenges/struggles, your inspiration, etc.)
 - iii. _____ Essay is topic listed.

Without all the information listed above your application will not be complete and will not be considered.

Application for the Michael David Goldberg Memorial Band Endowed Scholarship

Name: _____

Date: _____

Address: _____

Phone: _____

Email: _____

Instrument played: _____

Years in the AHS Band _____

Names and relationships of all members of the household (include if any household members are currently in college/university):

Academic Statement:

ACT/SAT Score: _____ GPA: _____ Class Standing: _____

Counselor's signature for verification:

*Please remember to attach a certified transcript! *

Academic Plans:

Have you applied to a college/university and been accepted? _____

If so, where do you plan to attend? _____

What is your chosen field of study? _____

***Please answer the following question.** You may type your response to the question and attach it to this page. However, responses are limited to one (1) page and must be spaced at no less than 1.5 lines and no more than double-spaced. Please make sure your essay is on the topic listed below.*

What has been your involvement with the AHS Band programs?

Please list your participation and any leadership roles you may have filled.

I realize my student is applying for this scholarship. I agree to their releasing pertinent information to the selection committee and understand that the information will be held in confidence. I agree with their name being used by The Foundation of Limestone County in the promotion of the scholarship.

Parent/legal guardian signature: _____

Date: _____

Student signature: _____

Date: _____